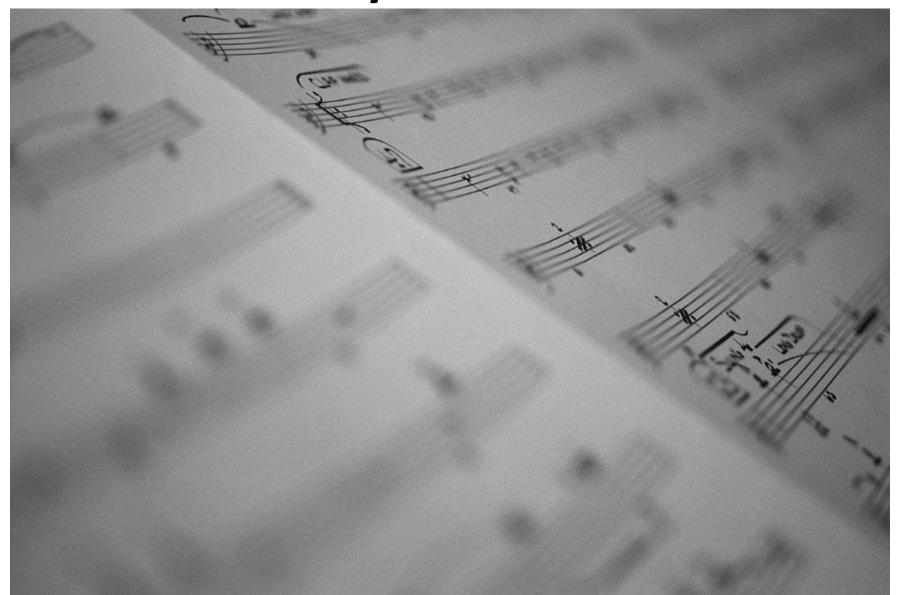
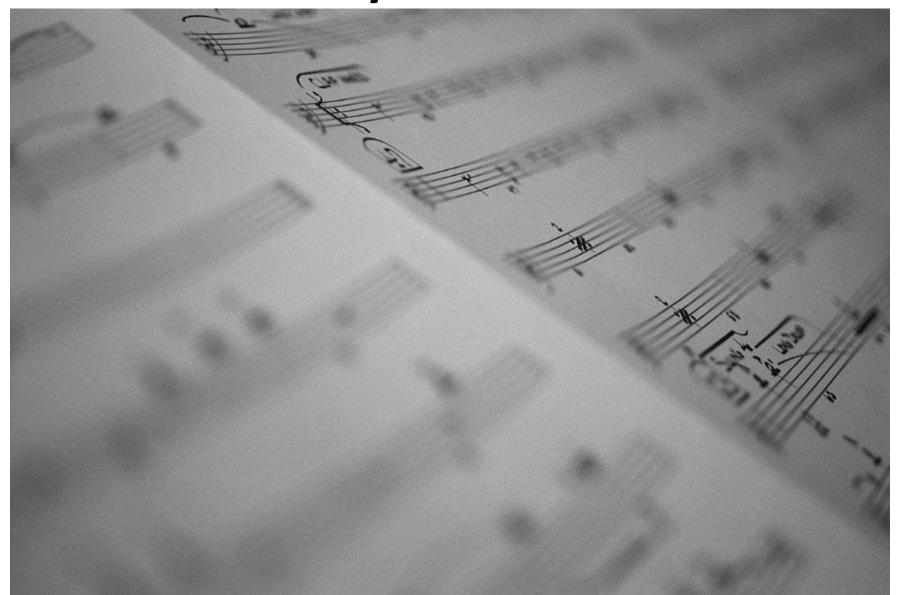


### His Name is Wonderful Hymn 230



### Nothing But The Blood Hymn 266







Praise and Prayer Request

Philippians 1:3-6 I thank my God in all my remembrance of you, always in every prayer of mine for you all making my prayer with joy, because of your partnership in the gospel from the first day until now. And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ.



Praise and Prayer Request

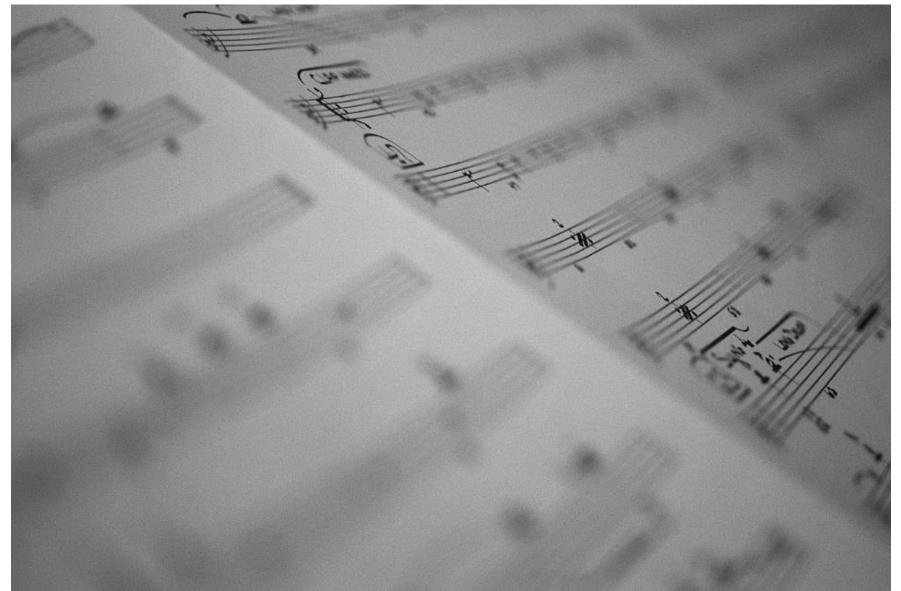
All Prayer request can be e-mail to: <a href="mailto:plbiblechurch@gmail.com">plbiblechurch@gmail.com</a>

We would love to pray for God's will to be done your life and for His Name to be glorified in and through you, as you seek His Holy Face!



Psalm 1 Blessed is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers; but his delight is in the law of the LORD, and on his law he meditates day and night. He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers. The wicked are not so, but are like chaff that the wind drives away. Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous; for the LORD knows the way of the righteous, but the way of the wicked will perish.

# Are You Washed in the Blood Hymn 259



## Receiving of the Offering



**2 Corinthians 9:5** So I thought it necessary to urge the brothers to go on ahead to you and arrange in advance for the gift you have promised, so that it may be ready **as a willing gift**, not as an exaction.

# Receiving of the Offering



An offering for the Church can be mailed to: Promise Land Bible Church PO Box 1437 Mountain Home, AR 72653

## Famous Quote:

"That is the reason we have so many 'mushroom' converts, because their stony ground is not plowed up; they have not got a conviction of the Law; they are stony-ground hearers."

#### GEORGE WHITEFIELD



Philippians 4:2-6 | Lentreat Euodia and Lentreat Syntyche to agree in the Lord. Yes, I ask you also, true companion, help these women, who have labored side by side with me in the gospel together with Clement and the rest of my fellow workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your reasonableness be known to everyone. The Lord is at hand; do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.

If anybody had an excuse for worrying, it was the Apostle Paul. His beloved Christian friends at Philippi were disagreeing with one another, and he was not there to help them. We have no idea what Euodia and Syntyche were disputing about, but whatever it was, it was bringing division into the church. Along with the **potential division at Philippi**, Paul had to face division among the believers at Rome (Phil. 1:14– 17). Added to these burdens was the possibility of his own death! Yes, Paul had a good excuse to worry but he did not! Instead, he took time to explain to us the secret of victory over worry.

Romans 1:14-17 I am under obligation both to Greeks and to barbarians, both to the wise and to the foolish. So I am eager to preach the gospel to you also who are in Rome. For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith."

Romans 12:12 Rejoice in hope, be patient in tribulation, be constant in prayer.

What is worry? The Greek word translated "anxious" (careful) in Philippians 4:6 means "to be pulled in different directions." Our hopes pull us in one direction; our fears pull us the opposite direction; and we are pulled apart!

The Old English root from which we get our word "worry" means "to strangle." If you have ever really worried, you know how it does strangle a person! In fact, worry has definite physical consequences: headaches, neck pains, ulcers, even back pains. Worry affects our thinking, our digestion, and even our coordination.

From the spiritual point of view, worry is wrong thinking (the mind) and wrong feeling (the heart) about circumstances, people, and things. Worry is the greatest thief of joy. It is not enough for us, however, to tell ourselves to "quit worrying" because that will never capture the thief. Worry is an "inside job," and it takes more than good intentions to get the victory. The antidote to worry is the secure mind: "And the peace of God ... shall keep [garrison, guard like a soldier] your hearts and minds through Christ Jesus" (Phil. 4:7). When you have the secure mind, the peace of God guards you (Phil. 4:7) and the God of peace guides you (Phil. 4:9). With that kind of protection why worry?

If we are to conquer worry and experience the secure mind, we must meet the conditions that God has laid down.

#### There are three:

Right praying (Phil. 4:6-7),

Philippians 4:6-7 do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

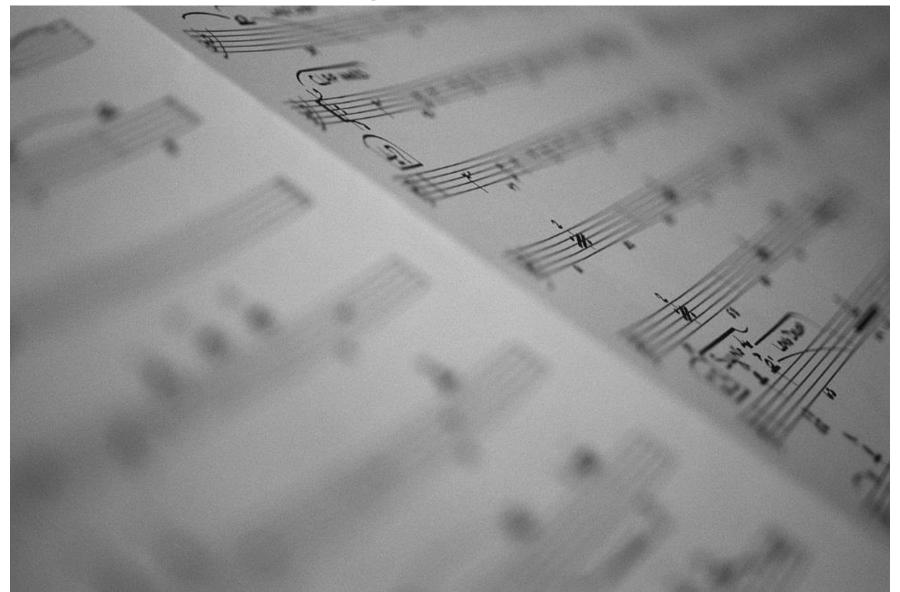
#### Right thinking (Phil. 4:8),

**Philippians 4:8** Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, **think about these things**.

#### Right living (Phil. 4:9).

Philippians 4:9 What you have learned and received and heard and seen in me--practice these things, and the God of peace will be with you.

### Near the Cross Hymn 254



## **Holy Communion**



#### The Family of God

I'm so glad to be part of the family of God

I've been washed in the fountain, cleansed by His blood

Joint heirs with Jesus as we travel this sod

For I'm part of the family, the family of God.